

# St. Mary University Parish

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Download *myParish* on the Apple App Store or Google Play. Then choose *St. Mary @CMU* as your parish to keep current on all that is happening.

**Summer Open Hours:** Sunday - Saturday 9:00 am - 6:00 pm

**Summer Office Hours:** Monday - Friday 9:00 am - 12:00 pm

**Summer Mass Schedule:** Sunday - 6:00 pm

**Summer Reconciliation:** Saturday 11:00 am until all are heard  
Sunday 5:00 pm - 5:30 pm

**PASTOR**.....Fr. Patrick M. Jankowiak, [frpmj@stmarycmu.org](mailto:frpmj@stmarycmu.org)  
**DIRECTOR OF STUDENT OUTREACH**... Cory Noeker, [cnoeker@stmarycmu.org](mailto:cnoeker@stmarycmu.org)  
**OFFICE ADMINISTRATOR**..... Caleb Brereton, [cbrereton@stmarycmu.org](mailto:cbrereton@stmarycmu.org)  
**MUSIC DIRECTOR**..... Megan Conner, [mconner@stmarycmu.org](mailto:mconner@stmarycmu.org)  
**PARISH BOOKKEEPER**.....Anne Swift

**Matrimony:** Please contact Fr. Patrick before setting a wedding date.

**Infant & Child Baptism:** Preparation is required. Contact Fr. Patrick.

**Anointing of the Sick:** Contact the Parish Office or Fr. Patrick for anointing.

**Interested in Becoming Catholic?** Contact Fr. Patrick for more information.

**JUNE 23RD, 2019 • THE FEAST OF THE BODY AND BLOOD OF CHIRST**

## PARISH STEWARDSHIP

June 9th, 2019:

Total..... \$608.50

June 16th, 2019:

Total..... \$415.00

Thank you for your stewardship!

## QUOTE OF THE WEEK

"It is to those who have the most need of us that we ought to show our love more especially."

- St. Francis de Sales

## ROOMS AVAILABLE

If you would like to reserve a room for an activity, please speak to Caleb Brereton at the parish office. He can be reached by phone at (989) 317-4674 or by email at [cbrereton@stmarycmu.org](mailto:cbrereton@stmarycmu.org)

## DAILY READINGS

### MON (06/24)

Isaiah 49:1-6;  
Acts 13:22-26;  
Luke 1:57-66, 80

### TUE (06/25)

Genesis 13:2, 5-18;  
Matthew 7:6, 12-14

### WED (06/26)

Genesis 15:1-12, 17-18;  
Matthew 7:15-20

### THUR (06/27)

Genesis 16:1-12, 15-16 or  
Genesis 16:6B-12, 15-16  
Matthew 7:21-29

### FRI (06/28)

Ezekiel 34:11-16;  
Romans 5:5B-11;  
Luke 15:3-7

### SAT (06/29)

Acts 12:1-11;  
2 Timothy 4:6-8, 17-18;  
Matthew 16:13-19

### SUNDAY (06/30)

1 Kings 19:16B, 19-21;  
Galatians 5:1, 13-18  
Luke 9:51-62

## HOW HIRING!

Position: Maintenance Specialist  
Status: Part-time, Hourly, Non-Exempt  
Reports To: Pastor

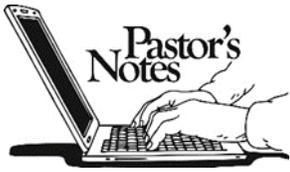


Do you need a part-time job? We are looking to hire a new Maintenance Specialist for the parish. The job offers \$15 per hour and requires less than 20 hours per week. Basic knowledge of wiring, plumbing, and the tools used in those areas is highly preferable, as well as basic carpentry skills and experience with power tools. Applicants would need to be able to climb ladders, carry heavy objects, work in cramped spaces, and be able to work flexible hours year-round both indoors and outdoors, including weekend when necessary. A complete job description can be found on the tables in both vestibules. If you are interested and would like to apply, you can either drop off your resume at the parish office or you can email it to Cory Noeker at [cnoeker@stmarycmu.org](mailto:cnoeker@stmarycmu.org).

## DID YOU KNOW?

The oldest of four boys, Archbishop Fulton Sheen was born on May 8<sup>th</sup>, 1895. He was ordained to the priesthood on September 20<sup>th</sup>, 1919 in the Diocese of Peoria, Illinois and earned his Doctorate of Philosophy at the Catholic University in Leuven, Belgium. He later taught philosophy at The Catholic University, as well as theology at St. Edmund's College in Ware, England. As a priest he hosted *The Catholic Hour* radio show for 20 years before hosting two television shows as a bishop. *Life is Worth Living* aired from 1930 to 1950 and had tens of millions of viewers per week, and *The Fulton Sheen Program* aired from 1961 to 1968. He was awarded two Emmy Awards for Best Television Personality. In addition to hosting tv programs and writing articles for magazines and newspapers, Archbishop Sheen also authored 73 books. He died on December 9<sup>th</sup>, 1979 at the age of 84 and was buried at St. Patrick's Cathedral in New York City. In 2002 he was given the title "Servant of God" by the Church and in 2012 he was declared a Venerable by Pope Benedict XVI. The cause for his canonization to sainthood continues to this day.





### **The Feast of the Body and Blood of Christ...**

is a combination of two other feasts: the Feast of Corpus Christi and the Feast of the Precious Blood. Every now and then someone will say to me, "Father, we should use those tiny individual cups for the consecrated wine like some other denominations do, because then a lot more people would receive the Blood of Christ." In the Catholic Church, we use what is called the "common chalice." Up until 1895, Protestant churches in the U.S. used the common chalice as well. But in 1894 a Baptist church in Brooklyn began using individual communion cups. The tiny cups were praised as a wonderful invention, because at a time when outbreaks of diphtheria and tuberculosis were common, fear grew about receiving from the common chalice. In 1918, when the Spanish influenza epidemic swept across the country, more Protestant churches embraced the individual cups. But for Catholics, the way we celebrate the Eucharist is very closely tied to the Last Supper, at which a common cup was used. From the beginning of the Church to today, the "unity of the chalice" symbolizes the unity of the faithful. Early Christians passed around a common chalice when they celebrated the Eucharist. Some early chalices held nearly half a gallon.



**The Beginnings of Good-Bye:** When a priest moves to a new assignment there is a temptation not to say the words good-bye. Instead we say things like, "Oh, I hate good-bye, so let's just say 'see you later.'" (I've caught myself doing this.) And yet, I know that this really is a separation. When the school year starts, both of us will get busy with things, me at Blessed Trinity in Frankenmuth, you here at St. Mary University Parish. You'll start getting to know Fr. Tom McNamara, and I'll get to know the people in Frankenmuth. Schedules will fill up. Then the good-bye we didn't want to acknowledge will end up being real after all. But saying good-bye is actually a healthy thing to do. It doesn't mean we won't see each other again; it simply admits that what is happening is real. That's the healthy part. I'll be pastor here until next Sunday. Before the 6 pm Mass begins next Sunday, my car will be packed with my few remaining items. After Mass, once all the good-byes are said, I'll put my vestments in the car, leave my keys, and head out. It's hard on priests to move to new assignments. It's not just the packing and unpacking, but we have to say good-bye to hundreds of people all at once. We invest ourselves emotionally in parishes, and there is genuine grieving in letting it go. If you haven't yet gone onto [www.saginaw.org](http://www.saginaw.org) and looked at all the priest appointments, I invite you to do so, and to keep in your prayers all priests who are moving to new assignments.



**One Wish Before Leaving...** would be that we'd be able to fill the maintenance position. Summer is a perfect time for all kinds of projects to get done, both big and small, whether it's trimming shrubs around the church and rectory, putting the window air conditioning units back into the offices, or tackling the biggest project of all: the maintenance shed itself. It has to either be rebuilt or replaced. It's a part-time position (20 hours a week) and the complete job description is available on the shelf in the vestibule. Applicants don't have to be Catholic, so if you or someone you know might be interested in this position, please contact the parish office.



*Fr. Patch*